

Message Text

UNCLASSIFIED

PAGE 01 STATE 277981

64

ORIGIN H-03

INFO OCT-01 EUR-08 ISO-00 FSE-00 SS-07 NSC-06 AID-01 /026 R

DRAFTED BY H:NMCDONNELL

APPROVED BY H:ELKRIZEK

BF/FS:BGERMAN (INFO)

----- 013097

R 242218Z NOV 75

FM SECSTATE WASHDC

TO AMEMBASSY LONDON

UNCLAS STATE 277981

STAFFDEL STONE

E.O. 11652: N/A

TAGS: OREP (STONE, ALAN)

SUBJECT: STAFFDEL STONE

1. ALAN STONE, COUNSEL ON THE SENATE SELECT COMMITTEE ON NUTRITION AND HUMAN NEEDS, WILL TRAVEL TO LONDON TO ATTEND THE INTERNATIONAL WHEAT COUNCIL CONFERENCE FROM DEC 1 THROUGH 4 AND THE FOOD AID MEETING ON DEC 5. DEPARTMENT OF AGRICULTURE HAS MADE HIS HOTEL RESERVATIONS AT BRITANNIA NOV 30 THROUGH 6 OF DEC. PLEASE CONFIRM.

2. STONE ARRIVES LONDON NOV 30 AT 0745 VIA PA 106 AND DEPARTS DEC 7 AT 1050 ON PA 107, ARRIVING DULLES 1410.

3. REQUEST CAR/DRIVER MEET STAFFDEL ON NOV 30 AND TAKE HIM BACK TO AIRPORT DEC 7.

4. AUTHORIZATION: USE OF LOCAL CURRENCIES 19FT510 FUNDS UP TO EQUIVALENT US DOLS 75 PER DAY PLUS ACTUAL TRANSPORTATION COSTS AUTHORIZED BY SENATE SELECT COMMITTEE ON NUTRITION AND HUMAN NEEDS. INGERSOLL

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Disposition Approved on Date:
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Disposition Event:
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